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<b>In re United States Patent Application of:</b>	)	<b>Docket No.:</b>	<b>2771-657</b>
<b>Applicant:</b>	)	<b>Conf. No.:</b>	<b>6762</b>
<b>Application No.:</b>	)	<b>Art Unit:</b>	<b>3761</b>
<b>Date Filed:</b>	)	<b>Examiner:</b>	<b>Patricia M. Bianco</b>
<b>Title:</b>	)	<b>Customer No.:</b>	<b>23448</b>
<b>A CONNECTION HAVING A LAMINAR FLOW FOR THE DELIVERY OF A SUBSTANCE</b>	)		

**FACSIMILE TRANSMISSION CERTIFICATE****ATTN: Examiner Patricia M. Bianco****Fax No. (571) 273-8300**

I hereby certify that this document, along with any enclosures identified herein, is being filed in the United States Patent and Trademark Office, via facsimile transmission to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date specified below, to United States Patent and Trademark Office facsimile transmission number (571) 273-8300.

**18**

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Vincent K. Gustafson**June 26, 2006**

Date

**SUPPLEMENTAL RESPONSE TO FEBRUARY 24, 2006 OFFICE ACTION; RESPONSE  
TO JUNE 1, 2006 ADVISORY ACTION; AND REQUEST UNDER 37 CFR 1.136 FOR ONE-  
MONTH EXTENSION OF TIME IN U.S. PATENT APPLICATION NO. 10/665,871**

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This supplements Applicant's "Response To February 24, 2006 Office Action" filed on April 24, 2006 and further responds to the June 1, 2006 Advisory Action in the above-referenced patent application.

The time limit for responding to the February 24, 2006 Final Office Action without fee was set at three months, or May 24, 2006. Accordingly, Applicants hereby request an extension of time of one month to submit the present response pursuant to 37 CFR 1.136. Since June 24, 2006 fell on a Saturday, the present one-month extension extends the time for responding to Monday, June 26, 2006 through the application of 37 CFR 1.7(a). Payment for the extension fee of \$120.00 under 37 CFR 1.17 is authorized in the accompanying Credit Card Payment form.

No changes are made herewith to the claims as presented in Applicant's Response dated December 7, 2005 and reproduced in Applicant's Response dated April 24, 2006.

Please amend the claims as set out in **Section I (Amendments to the Claims)** hereof.

Remarks relating to the amended claim and the substance of the rejections are set out below in **Section II (Remarks)** hereof.